

# **NOTICE OF MEETING**

Meeting: HOUSING AND COMMUNITIES OVERVIEW AND

**SCRUTINY PANEL** 

Date and Time: WEDNESDAY, 20 SEPTEMBER 2023 AT 6.00 PM

Place: COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU

**ROAD, LYNDHURST, SO43 7PA** 

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#### **PUBLIC PARTICIPATION:**

Members of the public may watch this meeting live on the **Council's website**.

Members of the public may speak in accordance with the Council's public participation scheme:

- (a) on items within the Housing and Communities Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Friday, 15 September 2023.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This agenda can be viewed online (<a href="https://democracy.newforest.gov.uk">https://democracy.newforest.gov.uk</a>). It can also be made available on audio tape, in Braille and large print.

# **AGENDA**

# **Apologies**

#### 1. MINUTES

To confirm the minutes of the meeting held on 21 June 2023 as a correct record.

#### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

#### 3. PUBLIC PARTICIPATION

To receive any public participation in accordance with the Council's public participation scheme.

# 4. HEALTH AND LEISURE CENTRES AND DIBDEN GOLF COURSE ANNUAL REPORT (Pages 5 - 60)

To receive an annual report providing an update on the contracts for the Health and Leisure centres and Dibden Golf Course.

### 5. **FOOD AND SAFETY SERVICE PLAN 2023-2024** (Pages 61 - 72)

To consider the Food and Safety Service Plan.

# 6. **HEALTH AND WELLBEING ACTION PLAN UPDATE** (Pages 73 - 78)

To consider the progress and updates to the Health and Wellbeing Action Plan.

#### 7. TENANT ENGAGEMENT STRATEGY (Pages 79 - 100)

To consider the draft Tenant Engagement Strategy.

## 8. GREENER HOUSING STRATEGY ANNUAL REVIEW (Pages 101 - 114)

To receive an annual update on the delivery of the Greener Housing Strategy.

#### 9. HOMELESSNESS UPDATE

To receive an update on homelessness.

# 10. HOUSING STRATEGY / HRA PROPERTY DEVELOPMENT AND ACQUISITION UPDATE

To receive an update on the progress of the Housing Strategy and HRA property development and acquisition.

#### **11. WORK PROGRAMME** (Pages 115 - 116)

To agree the work programme to guide the Panel's activities over the coming months.

#### 12. DATES OF MEETINGS 2024/25

To agree the following meeting dates (Wednesdays at 6.00pm):

19 June 2024

12 September 2024

16 January 2025

13 March 2025

#### 13. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

# To: Councillors

Steve Clarke (Chairman) Ian Murray (Vice-Chairman) Kate Crisell Sean Cullen Patrick Mballa

### Councillors

Neville Penman Caroline Rackham Janet Richards Neil Tungate